



\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

**RENEWAL OF AGRICULTURAL OR HIGH-WATER RECHARGE CLASSIFICATION OF LANDS**

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Detach above card, affix postage and mail before March 1.

**Warning!! It is unlawful to give false information for the purpose of renewing an  
Agricultural or High-Water Recharge Classification.**

**BY LAW, THE ABSOLUTE DEADLINE FOR FILING IS MARCH 1.**